

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

*Filed
5-22-46*

Barton County. Sec. 8 Twp. 16 Rge. 11(E) 12(W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C WL NW SE

Lease Owner: Martin & Hearing

Lease Name: Feltes Well No. 5

Office Address: Fourth Nat'l Bank Bldg. Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 19

Application for plugging filed 5-22-46 19

Application for plugging approved 5-22-46 19

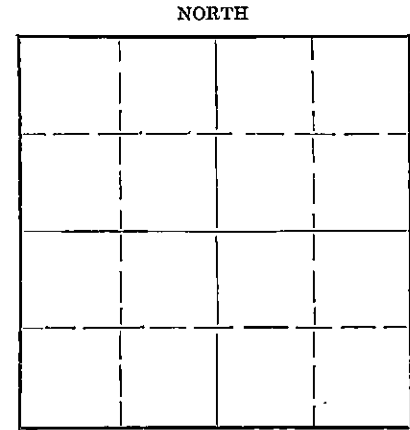
Plugging commenced 5-17-46 19

Plugging completed 5-22-46 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production Dry Hole 19

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well H. W. Kerr

Producing formation Depth to top Bottom Total Depth of Well 3330 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

The hole was filled with heavy mud 3330' to 450'. Cement 450' to 425'. Heavy mud 425' to 10'. Cement into base of cellar, 15 sacks.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Martin & Hearing
Address: Fourth Nat'l Bank Bldg.
Wichita, Ks.

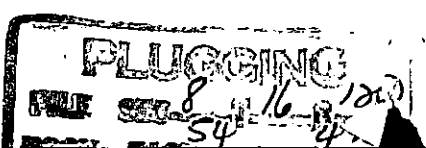
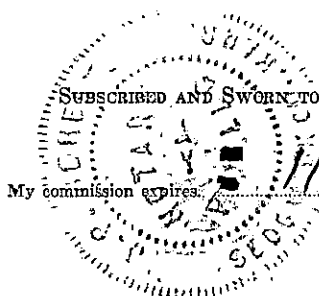
STATE OF _____, COUNTY OF _____, ss.

(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Martin & Hearing*
by Paul Martin
(Address)

Subscribed and sworn to before me this 28 day of April, 1948

My commission expires 11-5-51
Notary Public. *J. P. Roberts*



5.009.06360.00.00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

May 23, 1946

Martin & Hearing
Fourth National Bank Bldg.
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd.
6/17/46
[Signature]

Well No. 5
Farm Feltes
Description 0 WL NW NE 8-16-12W
County Barton
File: 54-42

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due June 18, 194 6

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete this file.