

D.A.

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 142-23Location NE 1/4Sec 17 Twp. 21 Rge. 6W

I have today completed supervision of plugging of:

Well No. 1 Lease BrothersOperator M.L. Hartman Address Wichita, KansField Wildcat County RiceTotal Depth 3545 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom
to top between plugs - cement from
3545 to 3536 - cement from 137 to 117 -
5 lbs cement at base of cellar

Expense incurred as follows:

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. [Signature] Date 7-10-41