15.009.06377.00.00

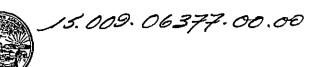
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSTRUATION DIVISION
8CO BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING AFFLICATION FORM 302 Central Bldg.. Lease Owner Brunson Drilling Co. Address Wichita, Kansas (Applicant) Lease (Farm, Name) Oeser well wo. 4 Well Location NE NE SW Sec, 25 Twp. 16 Rge. 12 / ///dd ('V) County: Barton Field Name (if any) Was well log filed with application? . . If not, explain: Date and hour plugging is desired to begin June 20, 1946 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) No exceptions Name of the person on the lease in charge of well for owner H. D. Brunson
Address 302 Central Bldg.,
Wichita, Kansas Name of Plugging Contractor\_\_\_\_\_ Address Invoice covering assessment for plugging this well should be sent to: Address 302 Central Bldg., Brunson Drilling Co. / Wichita, Kansas and payment will be guaranteed by applicant. policant or Acting Agent

PLUGGING
FILE SEC 25 T/6 R/2W
BOOK PAGE 60 LINE 2

Date

-10-6-47



## STATE OF KANSAS STATE CORPORATION, COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

July 3, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 4
Lease Oeser
Description NE NE ST 25-16-12W
County Berton
File: 60-2

Lir. Howard Brunson 5119 East Douglas Wichita, Kenses

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA

श्रमप्रसम्बद्ध

NOTICE:

H. W. Kerr

Groat Bend, Kansas



## STATE OF KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

July 15, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. Howard Brunson

5119 East Douglas

Wichita &, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission Wichita, Kansas

		WE Cha	$_{ m rge}$ YOU		
Plugging As:	sessment		• • • • • • • • • • •	\$ 25 <b>,00</b>	OD. 19p
Well No. Farm Description County File:	4 Ceser NE NE SW 2 Carton 60-2	6-16-12¥		,	11/16/db
The assessmed is one cent	ent for the per foot,	plugging o with a maxi	f all wells mum of $\psi 25$ .	in the Stat 00 and a min	e of Kansas imum of \$5.00.
This assess	ment	will bopa	st due	August 1	, 194 <u>6</u>
	PLEASE	RETURN ONE	COPY ITH R	EMITTANCE	
				plug, well : this file.	log and plugging