## 15.009.06358.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

Well Location Swc SE Sec. 5 Twp. 16 Rge. (E) (W) 12
Field Name (if any)County Barton
Lease (Farm Name) Depiesse Well No. 1
Was well log filed with application If not, explain circumstances
and give available data (Use an additional sheet if necessary)
· ·
Date and hour plugging is desired to begin 10-30-41
Plugging of the well will be done in accordance with the Rules and Regu-
lations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desires (Use an
additional sheet if necessary)
Name of the person on the lease in charge of well for owner
J. B. Hinkle Address Wichita, Kansas
Name of well owner or Actinggent Hinkle Oil Company
Address 919 Union National Bank Bldg., Wichita, Kansas.
Invoice covering assessment for plugging this well should be sent to:
Hinkle Oil Company Address 919 Union National Bank Bldgs, Wichita, Ks.
and payment will be guaranteed by applicant.
BUSINE INC.
FILE E. 5. 1/2 ALZO Operator of Acting Agent  BOOK S.GE-13.INE-3
BOOK FIGE-13 NE-3 Date



STATE OF KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

November 3, 1941

IN REPLY PLEASE REFER TO THIS SUBJECT

HASE I HARRY

Well No. 1
Farm Deplesse
Description SWC SE 5-16-12W
County Earton
File 15-3

Hinkle 011 Company 919 Union Det'l. Bank Bldg. Wichita, Konsas

Dear Sire:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

BY: J. P. ROBERTS

NOTICE:

C. T. Alexander Great Bend, Kansas



## STATE OF KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

November 3, 1941

IN REPLY PLEASE REFER TO THIS SUBJECT

Hinkle Oil Company

919 Union National Bank Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

Charge

YOU

 $H\mathbb{Z}$ 

Plugging Assessment\$ 25.00
Farm Depiesse Description SWc SE 5-16-12W County Barton File 13-3
The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.
This assessment will be past due November 30, 1941.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: