

# WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

## FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Rice County. Sec. 26 Twp 21 Rge. 7 (E) W (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW NE

Lease Owner R.L. Evans

Lease Name Parks Well No. 1

Office Address Hutchinson, Kansas.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 11-18-49 19

Application for plugging filed 11-18-49 19

Application for plugging approved 11-18-49 19

Plugging commenced 10:00 A.M. 11-18-49 19

Plugging completed Noon 11-18-49 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes From Ruel Durkee

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation None Depth to top 3858 Bottom 3858 Total Depth of Well 3858 Feet

Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

### CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		0'	104'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Used Halliburton plug, Pushed plug to below surface, cemented with 15 sacks cement & cemented 1-plug with 5-sacks cement.

RECEIVED

NOV 23 1949

11-23-49

STATE CORPORATION  
COMMISSION  
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Stag Drilling Inc.,  
Address Box 169, Chase, Kansas.

STATE OF Kansas, COUNTY OF Rice, ss.

Stag Drilling Inc., (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) *W. Spencer*  
by *W. Spencer*  
Chase, Kas.  
(Address)

SUBSCRIBED AND SWORN to before me this 22 day of December, 1949

*Orlando Miller*  
Notary Public.

My commission expires 3/1/51

PLUGGING  
FILE SEC 26 T 21 R 7 W  
BOOK PAGE 125 LINE 31

CONTRACTOR'S WELL LOG

OPERATOR Stag Drilling Inc. FARM NAME Parks No. 1  
 LOCATION NW NW NE Section 26, Twp 21 Rge 7-W  
 POOL NAME \_\_\_\_\_ COUNTY RICE STATE Kansas  
 COMMENCEMENT DATE 11-3-49 COMPLETION DATE 11-18, 1949

L O G O F W E L L

\* All measurements from top of rotary bushing.

DEPTH		FORMATION	DEVIATION from VERTICAL	REMARKS
FROM	TO			
0	104	Sand, red bed-shells.		
104	165	Shale-shells.		
165	170	Anydrite		
170	618	Shale-shells.		
618	910	Salt		
910	1250	Shale-Shells.		
1250	1485	Lime-Shale.	1/2° - 1260'	
1485	1560	Lime		
1560	1605	Lime-Shale.		
1605	2415	Shale-Shells.	3/4° - 2200'	
2415	2460	Lime-Shale		
2460	2600	Lime		
2600	2610	Shale-Lime.		
2610	2685	Lime		
2685	2825	Sandy Lime & Shale.		
2825	3156	Lime		
3156	3164	Shale		
3164	3375	Lime	1° - 3259'	
3375	3399	Lime-Shale.		
3399	3490	Shale-Chert.		
3490	3565	Shale-Lime.		
3565	3640	Shale-Lime streaks.		
3640	3761	Shale-Lime		
3761	3775	Sampson Sand.		
3775	3832	Sand.		
3832	3858	A.B.Lime	TOTAL DEPTH	

Set 104' 8 5/8" casing.  
 Plugged at 3858'

NOV 23 1949

State of Kansas ) SS  
 County of Rice )

STAG DRILLING INC.  
 CORPORATION  
 REGION  
 KANSAS

The undersigned certifies that to the best of his knowledge and belief the above facts are true and correct.

STAG DRILLING INC.,

by Carl D. Durrell Pres.

Subscribed and sworn to before me this 21st. day of November, 1949.

My Commission expires 3/1/51

Orlando Miller  
 Notary Public.

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