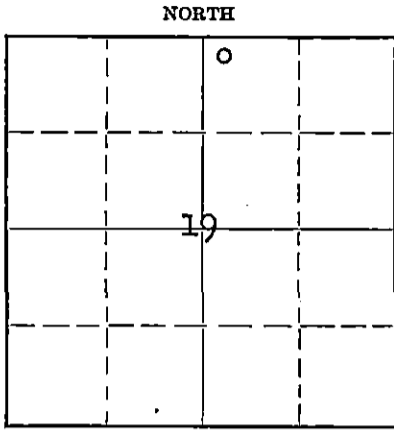


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

15.009.01104.00.00  
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Barton County, Sec. 19 Twp. 17S Rge. 11 ~~13~~ X (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW NE  
Lease Owner Imperial Petroleum Company, Inc.  
Lease Name Huslig "A" Well No. 1  
Office Address 903 Union Nat'l. Bank Bldg., Wichita, Kans.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 5 1951  
Application for plugging filed December 4 1951  
Application for plugging approved December 4 1951  
Plugging commenced December 5 1951  
Plugging completed December 5 1951  
Reason for abandonment of well or producing formation  
No commercial production.  
If a producing well is abandoned, date of last production - - - 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough, Great Bend, Kansas  
Producing formation None Depth to top - - Bottom - - Total Depth of Well 3386' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	317'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from - - - feet to - - - feet for each plug set.

Filled Hole with rotary mud to 300'. Set #1 Plug with 15 Sacks Cement. Filled with rotary mud to 30'. Set #2 Plug 30' below cellar with 10 Sacks Cement. Cut off surface pipe at bottom of cellar.

12-8-51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Imperial Petroleum Company, Inc.  
Address 903 Union Nat'l. Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Raymond L. Bacon (employee of owner) or ~~owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL PETROLEUM COMPANY, INC.  
(Signature) By: *Raymond L. Bacon* Secretary  
903 Union Nat'l. Bldg., Wichita, Kans. (Address)

SUBSCRIBED AND SWORN to before me this 6th day of December, 1951.

*Marguerite Tuttle*  
Notary Public.

My commission expires January 4, 1954.

FILED DEC 19 1951  
WICHITA, KANSAS

DRILLER'S LOG

Imperial Petroleum Company, Inc.  
 903 Union National Bank Bldg.  
 Wichita 2, Kansas

Huslig "A" #1  
 NW NW NE  
 Sec. 19-179-11W  
 Barton County, Kansas

Total Depth: 3306'

Commenced: 11-25-51 Completed: 12-5-51

Contractor: Imperial Petroleum Company, Inc.  
 Wichita, Kansas

Casing Record: Set 317' of 8.5/8" Surface Pipe w/175 Sacks Cement

Figures indicate bottom of formations:

Surface Clay	85'		
Shale & Shells	450'		<u>TOPS</u>
Red Bed & Shells	565'		
Red Bed, Shale & Shells	600'	Heebner	2948
Lime	700'	Brown Lime	3052
Red Bed, Shale & Lime	815'	Lansing	3068
Lime & Shale	895'	Conglomerate	3319
Shall & Shale	1175'	Arbuckle	3336
Shale, Shell & Salt	1405'	T.D.	3386
Shale & Shells	1690'		
Shale & Lime	2755'		
Lime	2945'		
Lime & Shale	3340'		
Arbuckle	3306'		

Rotary Total Depth: 3386'

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL PETROLEUM COMPANY, INC.

By: Raymond L. Bacon  
 Raymond L. Bacon, Secretary

Subscribed and sworn to before me this 6th day of December, 1951.

My Commission Expires:

Marquette Tuttle  
 Notary Public

January 4, 1954

RECEIVED  
 STATE CORPORATION COMMISSION

PLUGGING  
 FILE SEC. 19-17R-11W  
 BOOK PAGE 129 LINE 29

DEC 10 1951