

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 13-42

Location GE6 SESE

Sec. 9 Twp. 20 Rge. 15W

I have today completed supervision of plugging of:

Well No. _____ Lease Unsub.
Operator E. F. Wakefield Address Union Natl. Bank Bldg. Wichita
Field _____ County Barton
Total Depth 3800 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3800 to 624
and hole bridged at 624 and 10 lbs of
cement and mud to 28 ft and cement
to 8 ft

Expense incurred as follows: Dry hole.

Date 11-10-41 *Day _____ Mileage 38

Date _____ *Day _____ Mileage _____

Date 11-11-41 *Day _____ Mileage 15

Hotel, meals, etc. \$ _____

45

*Show as 1/4, 2/4, 3/4, or 4/4.

A. T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 11-11-41

11-12-41

PLUGGING
EC-9 20R-15W
BOOK PAGE-13 LINE-42

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for 128