

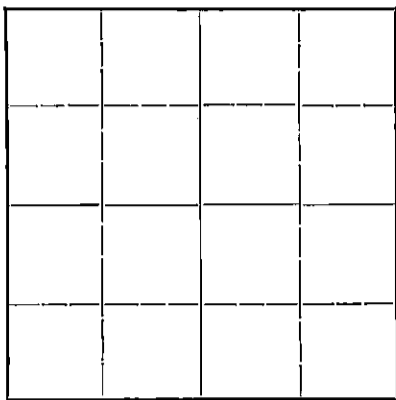
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging of formations.

15

NORTH



Locate well correctly on above  
Section Plat

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines Center E $\frac{1}{2}$  SE SE  
County Sec. 9 Twp. 20 Rge. (E) (W)  
Lease Owner Earl F. Wakefield  
Lease Name Unruh Well No. 1  
Office Address 307 Union Nat'l. Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed November 10 1941  
Application for plugging filed November 10 1941  
Application for plugging approved November 10 1941  
Plugging commenced November 10 1941  
Plugging completed 11/12/41 19

Reason for abandonment of well or producing formation  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well C. T. Alexander  
Producing formation Depth to top Bottom Total Depth of Well Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8"	624'	<del>3800'</del> 38'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

The hole was filled with mud from 3800 ft. to 624 ft. and mudded to 38 ft. and cement to 8 ft. and mud to top of surface

FILE 9-20-45  
BOOK PAGE 13 LINE 42

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Earl F. Wakefield  
Address 307-8 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgewick, ss.  
Ellen Trapp (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) Ellen Trapp

SUBSCRIBED AND SWORN to before me this 18th day of November 1945  
Helle A. Steinberg  
Notary Public

My commission expires Dec 21, 1945



15.009.01001.00.00

Lessee Owners: Earl F. Wakefield & Central Petroleum Company  
Farm: Unruh No. 1  
Comm: 10/28/41 Comp: 11/10/41  
Contractor: Earl F. Wakefield  
Total Depth: 3800'  
County: Barton

Description: C/E<sup>1</sup> SE SE  
9-20-15W  
CASING:  
6 1/2" 634'

surface clay	90
sand	98
shale & shells	385
sand	518
red bed	560
shale & red bed	624
red rock	695
anhydrite	1017
red rock	1100
shale & shells & red rock	1240
shale & shells	1765
lime	1911
lime broken	2055
lime sandy	2078
lime	2205
lime broken	2215
lime & shale	2255
shale	2280
shale & lime streaks	2341
lime & shale	2445
lime	2475
shale & lime shells	2517
lime broken	2630
shale & lime	2655
lime & shale	2705
shale & lime shells	2765
shale & lime	2860
lime & shale streaks	2905
lime broken	2919
red rock & shale	2928
shale & lime streaks	2971
shale & shells	2995
lime	3061
shale	3070
lime	3141
shale & lime	3171
lime	3185
lime, sandy	3194
lime	3332
broken lime & shale	3397
red rock shale & lime	3456
lime	3494
lime, soft slight stain no odor	3533
lime	3550
lime & shale	3641
vari colored shale	3666
lime	3691
conglomerate	3728
lime arbuscle	3750
lime	3800

T.D.

RECORDING  
 FILED 9-20-15W  
 STATE OF KANSAS BOOK PAGE 13 LINE 42

State of Kansas  
County of Sedgwick

I hereby certify that the above is a true and correct copy of the log of the Unruh Well, No. 1, located in the Center of E<sup>1</sup>/<sub>4</sub> SE SE, 9-20-15W, Barton County, Kansas.

*Elean Young*

Subscribed and sworn to before me this 19th day of November, 1941.

*Walter O. Stenberg*

My comm. expires  
Oct 4, 1945