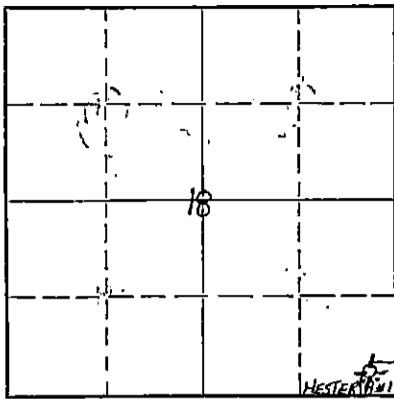


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Barton County. Sec. 18 Twp. 17S Rge. 14 (E) W (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines. SE SE SE
Lease Owner W. J. Coppinger
Lease Name Hester "B" Well No. 1
Office Address 320 Union National Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 22 19 53
Application for plugging filed October 22 19 53
Application for plugging approved October 22 19 53
Plugging commenced October 22 19 53
Plugging completed October 22 19 53
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. B. Stough Box 207, Great Bend, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3415 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 300' from top. Set plug at 300', cemented with 20 sax; filled hole to 40' from top; pushed plug to 40' and cemented with 100 sax.

RECEIVED
STATE CORPORATION COMMISSION
OCT 30
CONSERVATION DIVISION
Wichita, Kansas
10-30-53

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor W. J. Coppinger
Address 320 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. J. Coppinger (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger
320 Union National Bank Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of October, 19 53
Walter Broadus
Notary Public.

My commission expires March 7, 1956

PLUGGING
FILE SEC. 18 T. 17 R. 14a
BOOK PAGE 138 LINE 19

DRILLERS LOG

Operator: W. J. COPPINGER
320 Union National Bank Bldg.
Wichita, Kansas

RE: HESTER "B" #1
SE SE SE
18-17S-14W
Barton County, Kansas.

Contractor: COPPINGER DRILLING, INC.

Casing Record:
8-5/8" set at 880' with
425 Sax posmix

Clay and Sand	340
Sand and Shale	420
Sand	500
Red Bed	630
Red Shale	760
Red Shale, Shale Pyrite	878
Anhydrite	880
Anhydrite	916
Red Shale & Shells	1070
Shale & Shells	1390
Salt	1480
Lime & Shale	2840
Shale	2900
Lime & Shale	3115
Shale	3138
Lime	3330
Lime, Shale & Chert	3385
Lime	3415
Rotary Total Depth	3415

TOPS:

Anhydrite	878
Heebner	3074
Br. Lime	3138
Lansing	3150
Conglomerate	3365
Eros. Arb.	3384

Rotary Total Depth: 3415

Commenced:	10-9-53
Completed:	10-21-53
Elevation:	1889 DF
	1891 RB

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true record and log of the well drilled at the location above described.

Subscribed and sworn to before me this 26 day of October, 1953

W. J. Coppinger

Notary Public

Margie Broadus

Notary Public

My commission expires: March 7, 1956.

PLUGGING
 FILE SEC 18 T 12 R 14W
 BOOK PAGE 131 LINE 19

RECEIVED
 STATE COR. ORATION COMMISSION
 OCT 30 1953
 CONSERVATION DIVISION
 WICHITA, KANSAS