ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Socratary Gen. Counsal

Dear Sir:



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

JUN 28 1971

CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

| Mr. | Dean | | | | of | W.B.Osborn | - 7 | has this |
|---|----------------------|-------|-------|-------------|--------------|------------------|----------------|---------------|
| | reque Dean | sted | perm | | | the following | | |
| guarantees payment of the plugging fee. Operator's full NameW.B.Osborn | | | | | | | | |
| Comp | lete A | ddre | ss:_B | ox 67 | 67 San . | Antonio, Texa | S | |
| Leas | e Name | · | Dir | ksen | - | | ell No | 1 |
| Loca | tion:_ | SE | NM | NE | | Sec27 T w | • | |
| | ty: | | | | | | • | Oil Well |
| Gas | Well | I: | nput | Well | SWD W | e11D & A | X Lost | Hole |
| Mr | Dear | 1 | | | was in | structed to pl | ug the well | l as follows: |
| 8.5/8"-218'-Circulated w/cement. | | | | | | | | |
| Mud | 3535 | j' to | 22 | 5'. | Plug,Hu | lls,25 Sax.c | ement 225 | to 155 |
| | | | | | | s.10 Sax.cem | • | ^ |
| | | | | | | | | |
| | | | | | | | | |

Very truly yours,

Conservation Division Agent