

State of Kansas



15-113-30114-0000

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Miller of Messman-Rinehart Oil Co. has this
date requested permission to plug the following described well:

Mr. Miller guarantees payment of the plugging fee.

Operator's full Name: Messman-Rinehart Oil Co.

Complete Address: 1432 Wichita Plaza. Wichita, Kansas

Lease Name: Arnold Well No. # 1

Location: E/2 NE NW Sec. 16 Twp. 21S Rge. 1 (W)

County McPherson Total Depth 3400' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Miller was instructed to plug the well as follows:

8 5/8"-210'-Circulated w/cement.

Mud 3400' to 200'. Plug, 25 Sx. cement 200' to 125'.

Mud 125' to 40'. Plug, 10 Sx. cement 40' to 0.

Very truly yours,

Conservation Division Agent