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JOHN ANDERSON, Jr. Governor
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HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 13 1965
05-13-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. C. R. Moore of N. C. R. A. has this

date requested permission to plug the following described well:

Mr. Donald I. Lawless guarantees payment of the plugging fee.

Operator's full Name: Nat'l Coop. Ref. Assoc.

Complete Address: 1417 Wichita Plaza Bldg., Wichita, Kansas

Lease Name: F & N Weber Well No. # 1

Location: C S L NW NW Sec. 13 Twp. 16 Rgs. 12 (E) (W) W

County Barton Total Depth 3433 Oil Well

Gas Well Input Well SWD Well X D & A Lost Hole

Mr. O. C. McGurdy was instructed to plug the well as follows:

8 5/8" 341' Cwc.

No pipe recovery. Well previously squeezed.

Squeezed well with 10 sax cement, 15 sax mud & 50 sax
cement with Globe Cementing Company's pump truck, cementing
to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent