

15-009-15756-0000

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

State Corporation Commission
FEB 17 1967
02-17-67
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. C. R. Moore of National Coop Refinery Assoc has this
date requested permission to plug the following described well:

Mr. Ralph Booker guarantees payment of the plugging fee.

Operator's full Name: National Cooperative Refinery Assoc.

Complete Address: Box 6, Great Bend, Kansas

Lease Name: A. Hoffman Well No. # 2

Location: CWL NE SE Sec. 13 Twp. 16 Rge. 12 (E)(W) W

County Barton Total Depth 3366 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Ben Thompson was instructed to plug the well as follows:

10 3/4" 700' Cwc.

Sanded hole back to 3350' & dumped 5 sax cement with dump bailer.

Pulled pipe. Mud to 400', set 50' rock bridge, & displaced 6 yds.

ready-mix cement, cementing from 350' to base of cellar.

Very truly yours,

Don Lorian
Conservation Division Agent