State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15-009-15756-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

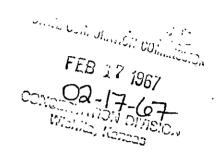
Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel



| Dear Sir: | | |
|------------------------|-----------------|---------------------------------------|
| Mr. C. R. Moore | of Nation | nal Coop Refinery Assochas this |
| date requested permiss | ion to plug the | following described well: |
| Mr. Ralph Booker | guarantees | s payment of the plugging fee. |
| Operator's full Name:_ | National Coop | erative Refinery Assoc. |
| Complete Address: | Box 6, Great 1 | Bend, Kansas |
| Lease Name: | A. Hoffman | Well No# 2 |
| Location: | CWL NE SE | Sec. 13 Twp. 16 Rge. 12 (E) (W) W |
| County | Barton | Total Depth 3366 Oil Well X |
| Gas WellInput Wel | 1SWD Well_ | D & ALost Hole |
| Mr. Ben Thompson | was instructe | ed to plug the well as follows: |
| 10 3/4" 700' Cwc. | | · · · · · · · · · · · · · · · · · · · |
| Sanded hole back to 3 | 350' & dumped 5 | sax cement with dump bailer. |
| Pulled pipe. Mud to | 400', set 50' r | ock bridge, & displaced 6 yds. |
| ready-mix cement, cem | enting from 350 | ' to base of cellar. |
| V | | |

Very truly yours,

Conservation Division Agent