

## 15-159-06666-0000

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) <sup>1</sup> 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

July 29, 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas RECEIVED
STATE CORPORATION COMMUSSION

JUL 31 1964

Dear Sir:

CONSERVATION DIVISION
Wichita, Kansas

| Mr.  | <u>Bill</u>  | Neal          | <del></del> | of           | Trip    | le "D"                 | Dri     | ling          | Co.         | _has          | this       |
|--|--------------|---------------|-------------|--------------|---------|------------------------|---------|---------------|-------------|---------------|------------|
| date   | reque        | sted          | permiss     | sion to p    | olug th | e follo                | wing o  | iescril       | bed we      | 11:           |            |
| Mr.  | Neal         | <del></del> - |             | gue          | arantee | s payme                | ent of  | the p         | luggin      | g <b>fe</b> e |            |
| Operator's full Name: Northeastern Petroleum Co. |              |               |             |              |         |                        |         |               |             |               |            |
| Comp   | lete A       | ddres         | s:24(       | OO N. M      | ain,    | Hutchi                 | nson,   | Kans          | as          |               |            |
| Leas   | e Name       | : K           | leely l     | Estate       |         |                        | Vell No | 2             | <del></del> | <del></del>   | <u>.</u>   |
| Loca   | tion:_       |               | E NW S      | SE           |         | <b>Sec.</b> <u>3</u> 0 | Twp.    | 21 Rg         | e. <u>8</u> | (E) (H        | n <u>x</u> |
| Coun   | ty           | F             | Rice        | <del> </del> | · · ·   | _Total                 | Depth   | 3395 <b>'</b> | O11 M       | e11           |            |
| Gas  | Well         | I.n           | put Wel     | .1s          | WD Well | α                      | & A_2   | Los           | t Hole      |               |            |
| Mr   | Neal         | <u>-</u>      | ·           | was          | instru  | cted, to               | plug    | the we        | ell as      | foll          | .ows:      |
| Fil  | l hol        | e wi          | th muc      | 1 to 20      | 01.     | Push p                 | lug a   | ınd 🏄         | sack        | hul'          | ls_        |
| to   | 200 <b>'</b> | and           | cement      | hole         | with    | 25 <sup>.</sup> sac    | ks th   | rough         | dri         | 11_p:         | ine.       |
| Fil  | 1 ho1        | e wi          | th muc      | 1 to 40      | 1. P    | ush pl                 | ug ar   | nd ½ s        | ack         | hull:         | <u>s</u>   |
| to   | 4O: a        | ınd c         | an hol      | Le with      | 10 s    | acks.                  |         |               |             |               |            |
| Bri  | dge 1        | atho'         | le, ar      | nd ceme      | nt wi   | th 2 s                 | acks.   |               |             |               |            |

Very truly yours,

Conservation Division Agent