

Reed 4-1-37

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

File No. _____

Location SW NE

Sec. 27 Twp. 21 Rge 8W

I have today completed supervision of plugging of

Well No. 1 Lease Mathis

Operator Manning Martin

Field WC County Rice

Total Depth 3710 Feet.

(Describe briefly the manner in which well was plugged)

Rotary Hole 12 1/2" @ 99 Cemented Solid 257'
Filled with mud to top. 15' Cement 257
D Cement Cap bottom of Cellar

PLUGGING
FILE SEC 27-2R 8W
BOOK PAGE 83-30

Expense incurred as follows:

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

P. O. Maehala

Al Smith
Conservation Agent.
4/6/37

Date _____