

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

JUN 21 1961

CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Rice

Location: NW NW SE Sec. 18 Twp. 21 Rge. 8 (E) (W) X

Name of Field: \_\_\_\_\_ Total Depth: 3572'

I have this date completed supervision of plugging of:

Lease Name: Smisor Well No. 1

Operator's Full Name: Wilkinson Drilling, Inc.

Complete Address: 805 Union Center, Wichita, Kansas

Plugging Contractor: Operator

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 11:30 PM Day 11 Month June Year 1961

The above well was plugged as follows:

Heavy mud circulated. Hole filled with mud to 240'. Plug and  $\frac{1}{4}$  sack hulls pushed to 240' and cemented with 20 sacks thru drill pipe.

Hole filled with mud to 35'. Plug and  $\frac{1}{4}$  sack hulls pushed to 35' and hole cemented to bottom of cellar with 10 sacks.

Rathole bridged and cemented with 2 sacks.

Signed *William J. Roman*  
Conservation Division Agent

Reviewed: *Harold H. Jones*  
Field Supervisor

Remarks:

INVOICED

DATE 6/24/61

INV. NO. 3284-W