

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-159-30494-0000

File _____

Location C-W 1/2 - SW - SE

Sec 29 Twp. 21 Rge. 8W

I have today completed supervision of plugging of:

Well No. 1 Lease Hutchins
Operator Dave & Farris Address Wichita, Kans
Field Wildcat County Rice
Total Depth 3700 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy sand from bottom
to top between plugs - Cement from
3270 to approx 3245 - Cement from
160 to 140 - 5 hrs cement cap at
base of cellar - metal cap welded
over surface pipe

Expense incurred as follows:

Date 8-21-40 *Day 1/4 Mileage 30
Date 8-22-40 *Day _____ Mileage 35
Date _____ *Day _____ Mileage 65

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

Paul D. Barker
Conservation Agent

P. O. W. F. Benson, Kans Date 8-22-40

PLUGGING
FIL 29 21-8W
BOOK PAGE 13 LINE 23

