

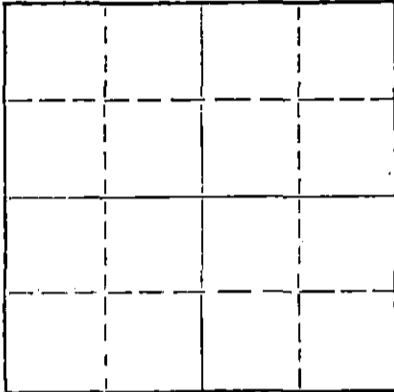
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

NORTH



Locate well correctly on above
Section Plat

McPherson County, Sec. 30 Twp. 21S Rge. (E) 4 (W)

Location as "NE/CNW&SW" or footage from lines SW NE SW
Lease Owner O. A. Sutton
Lease Name Krehbiel Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 22 1974
Application for plugging filed January 22 1974
Application for plugging approved January 22 1974
Plugging commenced January 22 1974
Plugging completed January 22 1974
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well ~~Hugh S. Stutz~~ Teb Dewey
Producing formation Depth to top Bottom Total Depth of Well 3992' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	218'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug at 600' with 20 sacks cement. 2nd plug at 240' with 20 sacks cement. 3rd plug & bridge at 40' with 10 sacks cement. Job complete at 10:00 a.m. 1-22-74.

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STATE CORPORATION COMMISSION
FEB 6 1974
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of February, 1974.

My commission expires

June 28, 1974.

Jean S. Taylor

Notary Public.

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

KREHBIEL #1
 SW NE SW
 Sec. 30-21S-4W
 McPherson County, Kansas

COMMENCED: January 11, 1974
 COMPLETED: January 22, 1974

OPERATOR: O. A. SUTTON

DEPTH		FORMATION	REMARKS
From	To		
0	224	Redbed-Shale	Ran 5 jts. used 28# 8-5/8" csg. set @ 218' cemented w/165 sacks common cement 3% C.C., 2% Gel. P.D. @10:00 PM, January 11, 1974. Cement circ. Job by Halliburton.
224	950	Shale	
950	980	Shale-Shells	
980	1160	Lime-Shale	
1160	1590	Lime	
1590	1850	Lime-Shale	
1850	2158	Shale-Lime	
2158	2220	Lime	
2220	2395	Lime-Shale	
2395	2560	Lime	
2560	2700	Lime-Shale	
2700	2750	Lime	
2750	2900	Lime-Shale	
2900	3105	Lime	
3105	3220	Lime-Shale	
3220	3500	Lime	
3500	3603	Lime-Chert	
3603	3703	Lime	
3703	3947	Lime-Shale	
3947	3985	Shale-Sand	
3985	3992	Hard Sand-Shale	Dry and Abandoned.

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 Wichita, Kansas

3992 Total Depth

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the SW NE SW of Sec. 30-21S-4W, McPherson County, Kansas to the best of my knowledge and belief.

James S. Sutton II
 JAMES S. SUTTON II

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 1st day of February, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Marjorie Hall
 MARJORIE HALL - NOTARY PUBLIC

My Commission Expires: November 29th, 1975