

Locate well correctly on above Section Plat

Barton County, Sec. 13 Twp. 16 Rge. 12 (E) W (W)
 Location as "NE/CNW/SW" or footage from lines SW NE NW
 Lease Owner Morgenstern & Specter, Inc.
 Lease Name Weber Well No. 4
 Office Address Russell, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) oil
 Date well completed 10-2-47 19
 Application for plugging filed 7-7-65 19
 Application for plugging approved 7-8-65 19
 Plugging commenced 7-9-65 19
 Plugging completed 7-20-65 19
 Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production _____ 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan
 Producing formation arbuclike Depth to top 3307' Bottom 3307' Total Depth of Well 3310' Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FRDM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | 10" | 240' | None |
| | | | | 7" | 3307' | 1497' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3310', pushed plug to 2900', sanded hole to 2850' and dumped 5 sacks of cement @ 2850' with dump bailer. Pulled 7" casing, checked hole to 240', set rock bridge to 230' and dumped 30 sacks of cement. Mudded hole to 30', set rock bridge to 20' and ran 15 sacks of cement to base of cellar.

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JUL 29 1965

PLUGGING COMPLETE.

CONSERVATION DIVISION
 Wichita, Kansas

07-29-65

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
 Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or ~~(owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
 (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of July, 1965

My commission expires May 20, 1968

Milton J. Volin
 Notary Public.

WELL LOG BUREAU — KANSAS GEOLOGICAL SOCIETY
Wichita, Kansas

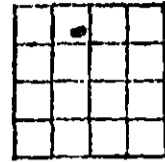
COPY

Company - Nat'l. Coop. Ref. Assn.
Farm - F & N Weber No. 4

SEC. 13 T. 16 R. 12W
SW NE NW

Total Depth. 3310
Comm. 9-20-47 Comp. 10-2-47
Shot or Treated.
Contractor.
Issued. 11-5-49

County. Barton
KANSAS



Elevation. _____

Production. 396 Bbls.

CASING:

10" @ 247
5" @ 3307

Figures indicate Bottom of Formations.

| | |
|-----------------------------------|------|
| Surface clay, sand shale & shells | 275 |
| Red bed | 300 |
| Sand & shells | 550 |
| Red bed & shells | 858 |
| Anhydrite | 908 |
| Shale & shells | 1325 |
| Salt | 1425 |
| Shale & shells | 1490 |
| Anhydrite lime | 1570 |
| Lime & shale | 1645 |
| Shale & lime | 1824 |
| Lime & shale | 1945 |
| Shale & lime | 2031 |
| Lime & shale | 2168 |
| Shale & lime | 2248 |
| Shale & shells | 2635 |
| Lime & shale | 2725 |
| Shale & lime | 2779 |
| Lime & shale | 3007 |
| Shale & lime | 3068 |
| Lime & shale | 3224 |
| Shale & lime | 3262 |
| Lime | 3310 |

Total Depth

| | |
|-------------|------|
| Tops: | |
| Anhyd. | 858 |
| Kansas City | 3050 |
| Arbuckle | 3307 |

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