

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED FORM CP-1  
Rev. 03/92  
STATE CORPORATION COMMISSION  
JUL 21 1994 6-21-94  
15-009-03305-0000  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

Completed  
API # 2/14/46 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR WOODMAN-IANNITTI OIL COMPANY KCC LICENSE # 6588  
(owner/company name) (operator's)

ADDRESS PO BOX 308 CITY GREAT BEND

STATE KANSAS ZIP CODE 67530-0308 CONTACT PHONE # (316) 792-2921

LEASE DOLECHEK WELL# 5 SEC. 13 T. 16s R. 12 (East/West)

C/ - S/2 - SE - SW SPOT LOCATION/QQQQ COUNTY BARTON

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL     DEA     SWD/ENHR WELL     DOCKET#    

CONDUCTOR CASING SIZE     SET AT     CEMENTED WITH     SACKS

SURFACE CASING SIZE 12-1/2" SET AT 353 CEMENTED WITH Not/Available SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3330 CEMENTED WITH " " SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:    

ELEVATION 1905 T.D. 3338 PBDT 3330 ANHYDRITE DEPTH 772'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD     POOR     CASING LEAK XX JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING WILL NOT PULL PIPE. PUMP 10 sax hulls + 100 sax  
cement down casing.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no

If not explain why? Completed in Feb, 1946. No records.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. J. IANNITTI PHONE# ( ) 316-792-2921

ADDRESS PO Box 308 City/State GREAT BEND KS 67530-0308

PLUGGING CONTRACTOR DS&W WELL SERVICING, INC. KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS PO BOX 231; CLAFLIN KS 67525 PHONE # ( ) 316-587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) JULY 27, 1994 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/20/94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

D. J. IANNITTI, PARTNER

4)



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seitzman, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 21, 1994

Woodman-Iannitti Oil Company  
P O Box 308  
Great Bend, KS 67530-0308

Dolechek #5  
API 15-N/A  
330 FSL 3300 FEL  
Sec. 13-16S-12W  
Barton County

Dear D. J. Iannitti,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200

