# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

15.009-03304-0000 FORM CP-1

STATE CORPORATION CE D

CONSERVATION 16 1968

Wichita, Kansas

J-/G-68

Lease Owner	Woodman & Iannit	ti Drilling C	o.		-cı	
Address	706 Union Nat'l.	Bldg.	···-	·	·	
Lease (Farm Name)	Dolechek	: 		· · · · · · · · · · · · · · · · · · ·	Well N	o•4
Well Location	CN/2 SE SW	Sec.	13 Twp.	16 Rge.	(E) 12	(W)
County	Barton	<del></del>	_Field Nan	ne (If any)_		
Total Depth 31	53' <b>Oil</b> We	11 <u>X</u> Gas Wel	llInpu	ıt Well	SWD Well	D & A
Was well log file	d with applicati	on? Yes	If not,	explain:		
·		<del></del>	r.	<del></del> -		
	16	·	<del></del>	<del></del>	·— <del>-</del> ·—-	
Date and hour plu Plugging of the w Corporation Commi	vell will be done ssion. epresentative in	in accordance	ce with th	e Rules and		
A. L. Flake			Addres	209 E. Br	oadway, Hois	sington, Kansas
Plugging Contract	or Forbes	Casing Pulli	ng Inc.	<del></del>	License N	<b>lo.</b> 49
AddressB	ox 221, Great Ber	nd, Kansas		<u> </u>	<del></del>	
Invoice covering						
Woodman & Ianni	tti Drilling Co.		_Address	706 Union	Nat'l. Bldg.	<u></u>
and payment will	be guaranteed by	applicant.	Signed:_	Applic	oodne	ng Agent
			Date:	July 15,		

### State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAP RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

1.1



Woodman-Iannitti Drilling Company

706 Union National Building

Wichita, Kansas 67202

## State Corporation Commission

#### CONSERVATION DIVISION

(Oll, Gas and Water)

300 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 16, 1968

Continue part of

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County.

Total Depth

Plugging Contractor

4

Dolechek

C N/2 SE SW Sec. 13-168-12W

Barton

3153

Forbes Casing Pulling.

Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Donald Truan, 634 Sunset Street. Russell. Kanson 67665 is hereby assigned to supervise the plugging of the above named well.