

15-009-19350-8001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER February 4, 1941 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229
ADDRESS P. O. Box 287, Great Bend, Kansas 67530 PHONE # (316) 793-8421
LEASE (FARM) Kraft-Prusa WELL NO. D-01 WELL LOCATION 330' FSL & 660'
FEL, NW/4 COUNTY Barton
SEC. 13 TWP. 16S RGE. 12 ~~NE~~ or (W) TOTAL DEPTH 3740' PLUG BACK TD 3529'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL XX DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 504' CEMENTED WITH 150 SACKS
CASING SIZE 5 1/2" SET AT 3380' CEMENTED WITH 1000 SACKS
PERFORATED AT 4 1/2" liner 3355-3454', Perfd 3428-48' & 3380-3407', OH 3454-3529'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE Top of fish @ 2260'

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 100 sx 50-50 Pozmix w/4% gel, 3% CaCl, 42 bbls 9#/gal mud and 75 sx 50-50 Pozmix w/4% gel, 3% CaCl down 5 1/2" csg. If 8 5/8"-5 1/2" annulus will take fluid; pump 100 sx 50-50 Pozmix w/4% gel, 3% CaCl down annulus.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 a.m., March 18, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. A. Mills PHONE # (316) 793-8424
ADDRESS P. O. Box 287, Great Bend, Kansas 67530

PLUGGING CONTRACTOR N. A. LICENSE NO. _____
ADDRESS _____ PHONE # () _____
FEB 20 1985 02:20
CONSERVATION DIVISION
Wichita, Kansas 85

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X Kasee Sulisty
(Operator or Agent)

DATE: February 19, 1985

(10)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 20 1985

February 20, 1985
WELL PLUGGING NOTICE

EXPIRES

Kraft-Prusa #D-01
330' FSL 660' FEL NW/4
Sec. 13-16S-12W
Barton County

Phillips Petroleum Company
P. O. Box 287
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).