

APR 9 1937
4-9-37
Wm Dutton

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location _____ Sec. 27 Twp. 21 Rge. 8 (S) (W) _____

Field Name (if any) _____ County Rice

Lease (Farm Name) Mathes #1 Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin April 6 - 12 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

PLUGGING
FILE SEC 27 TWP 21 R 8
BOOK PAGE 83 LINE 30

Name of the person on the lease in charge of well for owner: Wm Dutton

Huygobenson Address 207 W 21st

Name of well owner or acting agent Manning of Martin

Address Tulsa 416 Philtown

Invoice covering assessment for plugging this well should be sent to:

Manning of Martin Address 416 Philtown B

And payment will be guaranteed by applicant.

Wm Dutton
Operator or Acting Agent

Date April 7/37

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location CENTER SE, SW, NE Sec. 27 Twp. 21S Rge. 8W (X) (X)

Field Name (if any) WILDCAT County RICE COUNTY, KANSAS

Lease (Farm Name) HARRY A. MATHES Well No. #1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 8:30 P.M. 4-6-37

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) NO EXCEPTIONS

FILED
SEC. 27 21 8W
BOOK PAGE 83 LINE 30

Name of the person on the lease in charge of well for owner: _____

WILLIAM DUTTON Address 207 WEST 21ST STREET, HAYS, KANSAS

Name of well owner or acting agent MANNING & MARTIN, INC., 416 PHILTOWER

Address BUILDING, TULSA, OKLAHOMA

Invoice covering assessment for plugging this well should be sent to:

HAL C. SMITH Address 800 BITTING BLDG., WICHITA, KANSAS

And payment will be guaranteed by applicant

MANNING & MARTIN, INC.
By: *Chas Martin*
Operator or Acting Agent
VICE PRESIDENT

Date APRIL 6, 1937

15-159-05508-0000

TELEPHONE APPLICATION FOR PLUGGING

DATE

4/6/37

COMPANY

Marathon & Western

LEASE

S. 7 7/8 27 21-7 N

COUNTY

McCoy

NOTIFIED

PLUGGER

4/6 Smith

PLUGGING

FILE SEC 27 21-7 N
BOOK PAGE 83 LINE 30

FRED M. MANNING

C. D. MARTIN

E. E. BROWN

MANNING & MARTIN, INC.

DRILLING CONTRACTORS

410 PHILTOWER BUILDING

TULSA, OKLAHOMA

APRIL 12, 1937

MR. HAL C. SMITH
CONSERVATION DIVISION
STATE CORPORATION COMMISSION
800 BITTING BUILDING
WICHITA, KANSAS

DEAR SIR:


IN REPLY TO YOUR LETTER OF APRIL 6, GIVING US PERMISSION TO PLUG MATHES WELL #1, SW-NE-27-21-8W, RICE COUNTY, KANSAS, YOUR FILE 83-30, WE ARE ENCLOSING HEREWITH FORMAL WELL PLUGGING APPLICATION FORM, AND CERTIFIED PLUGGING RECORD, DULY EXECUTED BY US.

27 21 8W
83 30

STATEMENT FOR FEES IN CONNECTION WITH THE ABOVE WILL BE PAID PROMPTLY UPON RECEIPT OF SAME IN THIS OFFICE.

YOURS VERY TRULY,

MANNING & MARTIN, Inc.



BY:

VICE PRESIDENT

CDM:g
ENCLS.

HOMER HOCH, CHAIRMAN
 JESSE W. GREENLEAF
 ERNEST W. BLINCOE
 COMMISSIONERS

PHONES 2-0488—L. D. 78

C. H. BENSON, SECRETARY
 STATE CAPITOL
 TOPEKA, KANSAS



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

800 BITTING BUILDING
 WICHITA, KANSAS

April 6, 1937.

DIRECTOR
 T. A. MORGAN, WICHITA
 OIL ADVISORY COMMITTEE
 RALPH J. PRYOR, CHAIRMAN,
 WICHITA
 WALTER S. FEES, IOLA
 E. W. PYLE, WICHITA
 LEE SCOTT, WICHITA
 H. M. WILLIAMS, WICHITA
 MARVIN LEE, SECRETARY AND
 TECHNICAL ADVISER

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. 1
 Farm Name Mathis
 Description SW NE 27-21-7W
 County Rice
 File 83-30

Manning & Martin,
 410 Philtower Bldg.,
 Tulsa, Oklahoma.

Dear Sirs:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
 Notice Hal C. Smith
 This Office