

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21622-0000 (of this well) 12/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR O.C.S. Inc. OPERATORS LICENSE NO. 3648

ADDRESS 2704B Nottingham, Hutchinson, KS 67502 PHONE # (316) 669-1181

LEASE (FARM) Sankey WELL NO. 1 WELL LOCATION N 1/2 SE 1/4 COUNTY Rice

SEC. 27 TWP. 215 RGE. 8 or (W) TOTAL DEPTH 3375 PLUG BACK TD Same

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2 SET AT 3350 CEMENTED WITH 100 SACKS

PERFORATED AT Mississippi formation - Approx 3200'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand till fifty (50)

feet above top perf, then plug with five (5) sacks cement; pull casing & cement surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? well was purchase IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Dec. 30, 1987 12-22-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: DEC 22 1987

Ron Brooks PHONE # (316) 669-1181 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 2704B Nottingham, Hutchinson, KS 67502

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/88

ADDRESS Box 108, Geneseo, KS PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks
(Operator or Agent)

DATE: Dec 21/1987

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State of Kansas



15-159-21622-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

L.A.H 23 '88

EXPIRES

December 23, 1987

WELL PLUGGING NOTICE

Sankey #1
N/2 SE/4
Sec. 27-21S-08W
Rice County

O.C.S., Inc.
2704B Nottingham
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809