

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-159-30494-0000

WELL PLUGGING APPLICATION FORM

Well Location C- W¹-SW-SE Sec. 29 Twp. 21 Rge. 8WXXXXXXX

Field Name (if any) Wildcat County Rice

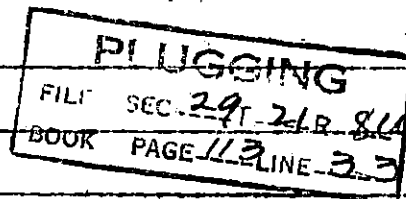
Lease (Farm Name) Hutchins Well NO. 1

Was well log filed with application? no If not, explain circumstances
and give available data (Use an additional sheet if necessary)

Will file with final report

Date and hour plugging is desired to begin Tue. the 20th, before noon 40.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions



Name of the person on the lease in charge of well for owner

Cecil A. Prather Address Box # 65, Great Bend, Kansas

Name of well owner ~~XXXXXXXXXXXX~~ Duwe & Farris

Address 906 Union National Bank Bldg. Wichita, Kansas

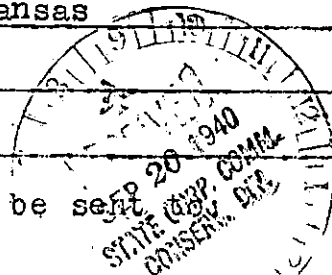
Invoice covering assessment for plugging this well should be sent
Owners Address

And payment will be guaranteed by applicant.

Cecil A. Prather
Operator or Acting Agent

Supt.

Date August 20th, 1940



9-20-40



15-159.30494-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 22, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Eutchins
Description C W $\frac{1}{2}$ SW SE 20-21-8W
County Rice
File 113-33

Duwe & Farris
Wichita, Kansas

Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

E. M. Hager
E. M. Hager

NOTICE: Ruel Durkee
McPherson, Kansas