

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 7-11-80 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Webco Oil Co., Inc. KCC LICENSE # 6357
(owner/company name) (operator's)

ADDRESS 1303 Baker CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 793-8756

LEASE Weber WELL# 1 SEC. 13 T. 16S R. 12W Kearse/West

100' E. - SW - SW - NW SPOT LOCATION/QQQQ COUNTY Barton

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL _____ D&A _____ SWD/EEHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 393' CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3335 1/2' CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole 3335 1/2'-3337'

ELEVATION _____ T.D. 3337' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the
State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Nick Weber PHONE# () (316) 793-8756

ADDRESS 1303 Baker City/State Great Bend, Ks. 67530

PLUGGING CONTRACTOR Mike's Testing & Salvage KCC LICENSE # 6050
Kelso Casing Plugging, Inc. (company name) (contractor's)

ADDRESS P. O. Box 209 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-21-95 AUTHORIZED OPERATOR/AGENT: Mike Kelso
(signature)

API#15-009-21862

L-K Wireline

R / A LOG

FILING NO.	COMPANY <u>WEBCO OIL COMPANY</u>																																																																									
	WELL <u>WEBER #1</u>																																																																									
	FIELD <u>KRAFT - PRUSA</u>																																																																									
	COUNTY <u>BARTON</u>	STATE <u>KANSAS</u>																																																																								
LOCATION: <u>100' N of SW-SW-NW</u>		OTHER SERVICES JET PERFORATING BGR																																																																								
SEC <u>13</u> TWP <u>16S</u> RGE <u>12W</u>																																																																										
PERMANENT DATUM <u>GROUND LEVEL</u> ELEV. <u>1891</u>		K.B. <u>1896</u>																																																																								
LOG MEASURED FROM <u>KELLY BUSHING</u> <u>5 FT. ABOVE PREM. DATUM</u>		D.F. <u>1894</u>																																																																								
DRILLING MEASURED FROM <u>KELLY BUSHING</u>		G.L. <u>1891</u>																																																																								
DATE	<u>7/23/80</u>	<u>7/23/80</u>																																																																								
RUN NO.	<u>ONE</u>	<u>ONE</u>																																																																								
TYPE LOG	<u>GAMMA RAY</u>	<u>NEUTRON</u>																																																																								
DEPTH—DRILLER	<u>3337</u>	<u>3337</u>																																																																								
DEPTH—LOGGER	<u>3337</u>	<u>3337</u>																																																																								
BOTTOM LOGGED INTERVAL	<u>3336</u>	<u>3336</u>																																																																								
TOP LOGGED INTERVAL	<u>2300</u>	<u>2300</u> STATE																																																																								
TYPE FLUID IN HOLE	<u>OIL & WATER</u>																																																																									
SALINITY, PPM CL																																																																										
DENSITY																																																																										
LEVEL	<u>3231</u>																																																																									
MAX. REC. TEMP. DEG. F.																																																																										
OPERATING RIG TIME	<u>1-1/2 HOURS</u>																																																																									
RECORDED BY	<u>A. KARLIN</u>																																																																									
WITNESSED BY	<u>MR. NICK WEBER</u>																																																																									
<table border="1"> <thead> <tr> <th colspan="4">BORE-HOLE RECORD</th> <th colspan="4">CASING RECORD</th> </tr> <tr> <th>RUN NO.</th> <th>BIT</th> <th>FROM</th> <th>TO</th> <th>SIZE</th> <th>WGT.</th> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td>ONE</td> <td>12-1/4</td> <td>000</td> <td>393</td> <td>8-5/8</td> <td></td> <td>000</td> <td>393</td> </tr> <tr> <td>TWO</td> <td>7-7/8</td> <td>393</td> <td>3337</td> <td>5-1/2</td> <td>14#</td> <td>000</td> <td>3335 1/2</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			BORE-HOLE RECORD				CASING RECORD				RUN NO.	BIT	FROM	TO	SIZE	WGT.	FROM	TO	ONE	12-1/4	000	393	8-5/8		000	393	TWO	7-7/8	393	3337	5-1/2	14#	000	3335 1/2																																								
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APR 24 1995

CONSERVATION

WICHITA, KANSAS



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 24, 1995

Webco Oil Co Inc
1303 Baker
Great Bend KS 67530

Weber #1
API 15-009-21,862
100'E SW SW NW
Sec. 13-16S-12W
Barton County

Dear Nick Weber,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200