

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-051-06113-00-02  
Spot: SW Sec/Twnshp/Rge: 7-11S-17W  
1320 feet from S Section Line, 3960 feet from E Section Line  
Lease Name: JORGENSEN Well #: 9  
County: ELLIS Total Vertical Depth: 3452 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	7	3455		200 SX
SURF	10.75	167		150 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/05/2017 8:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: STAN FROETSCHNER Company: MURFIN DRILLING CO., INC. Phone: (800) 433-9047

Proposed Plugging Method: Ordered 500 sx 60/40 pozmix 4% gel cement, 17 sx gel and 600 # hulls.  
Old squeezed at 450'  
CIBP at 3355'

Plugging Proposal Received By: PAT STAAB Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 06/05/2017 2:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Perforated at 1650', 1092' and 150'. Ran tubing to 3044' and pumped 11 sx gel followed by 150 sx cement w/350 # hulls. Pulled tubing to 1643' and pumped 150 sx cement w/250 # hulls. Pulled tubing to 744' and pumped 130 sx cement. Circulated cement out backside. POOH. Hooked to 7" casing and pumped 60 sx cement. Circulated cement out braden head. Shut in and pressured up to 350 psi. Shut in casing. Total of 490 sx cement, 600 # hulls and 11 sx gel used.

GPS: 39.10690 -099.25422

Perfs:

Top	Bot	Thru	Comments
3370	3376		
3350	3355		
3150	3159		
3132	3138		
3094	3104		
3088	3094		
3064	3068		
2973	2980		
2952	2956		

Remarks: HURRICANE SERVICES, INC. TICKET # 100746

Plugged through: TBG

District: 04

Signed

*Ray Dinkel*

(TECHNICIAN)

CM

Received  
KANSAS CORPORATION COMMISSION

JUN 16 2017

CONSERVATION DIVISION  
WICHITA, KS

INVOICED  
JUN 27 2017