

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-21188-00-00  
Spot: W2W2SWNW Sec/Twnshp/Rge: 22-2S-34W  
1980 feet from N Section Line, 100 feet from W Section Line  
Lease Name: FOCKE UNIT Well #: 1-22  
County: RAWLINS Total Vertical Depth: 4770 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	304		225 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/01/2017 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 769-6103

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY Witness Type: NONE  
Date/Time Plugging Completed: 06/01/2017 10:15 AM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

Perfs:

1st plug @2940 w/50 sx  
2nd plug @1920 w/100 sx  
3rd plug @360 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

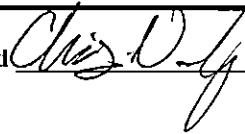
Remarks: HURRICANE

Plugged through: DP

INVOICED  
JUN 27 2017

District: 04

Signed



(TECHNICIAN)

CM

Received  
KANSAS CORPORATION COMMISSION

JUN 16 2017

CONSERVATION DIVISION  
WICHITA, KS

JUN 13 2017