

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-195-22717-00-00  
Spot: NENWSESW Sec/Twnshp/Rge: 18-11S-23W  
1230 feet from S Section Line, 1930 feet from W Section Line  
Lease Name: HERMAN/MODEN Well #: 1-18  
County: TREGO Total Vertical Depth: 4040 feet

Operator License No.: 31160  
Op Name: PHILLIPS EXPLORATION COMPANY L.  
Address: 211 CEDAR RIDGE CT PO BOX 850  
ANDOVER, KS 67002

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD   | 5.5   | 4039       |             | 165 SX   |
| SURF   | 8.625 | 218        |             | 150 SX   |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/25/2017 8:00 AM  
Plug Co. License No.: 32332 Plug Co. Name: FISCHER WELL SERVICE, INC.  
Proposal Rcvd. from: JB PHILLIPS OR AGENT Company: PHILLIPS EXPLORATION COMPAN Phone: (316) 636-2256

Proposed Plugging Method: Ordered 425 sx 60/40 pozmix 4% gel cement, 500 # hulls and 14 sx gel.  
Perforations at 3887' - 3900' and 3936' - 3938'.  
Port collar at 1955' w/400 sx cement.

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/25/2017 11:15 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 3897' and pumped 14 sx gel followed by 60 sx cement w/200 # hulls. Pulled tubing to 2014' and pumped 250 sx cement. Good circulation of cement. Pulled tubing out. Topped off casing with 30 sx cement. Tied on to backside and squeezed w/10 sx cement. Shut in pressure 300 psi.

GPS: 39.09144 -099.91885

Perfs:

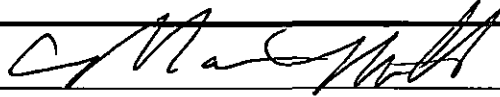
| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 3995 | 3998 |      |          |
| 3936 | 3938 |      |          |
| 3887 | 3900 |      |          |

Remarks: QUALITY CEMENT TICKET # 1873

Plugged through: TBG

District: 04

Signed \_\_\_\_\_



Received  
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

CM

APR 28 2017

APR 02 2017

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

INVOICED  
JUN 27 2017