

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-195-23021-00-00
Spot: SENWNENE Sec/Twnshp/Rge: 7-14S-24W
550 feet from N Section Line, 730 feet from E Section Line
Lease Name: PARKE Well #: 1-7 YEP
County: TREGO Total Vertical Depth: 3200 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/21/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 05/21/2017 5:30 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @1755 w/50 sx
2nd plug @800 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed Ed. Schumacher
(TECHNICIAN)

CM

KCC WICHITA

JUN 02 2017

RECEIVED

MAY 25 2017

Form CP-2/3

INVOICED
JUN 27 2017