

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
M-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-145-20,732-000  
(For office use only)

1. Operator Alpine Drilling Co., Inc.

Starting Date November 15, 1980

Address 200 E. First, Suite 500, Wichita, KS

County Pawnee

2. Contractor Husky Drilling Co., Inc.

Sec 16 Twp 23S S Rge 15W E  
W

Address 200 E. First, Suite 500, Wichita, KS

Spot Location C W/2 NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name E. SMITH

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60' ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 450 ft.

8. Amount of Surface Casing to be set 360 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

Est. Total Depth 4150 ft.

REMARKS:

*pd 10-15-80  
ck # 14686*

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

ALPINE DRILLING CO., INC.

Signature of Operator

*[Signature]*  
Jon W. Williams, Jr., President

First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

OCT 15 1980

CONSERVATION DIVISION  
Wichita, Kansas

10/15/80

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**