

CARDS MUST  
BE TYPED

THIS PERMIT  
118 - 3 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 145-20941-0000  
(For office use only)

1. Operator Alpine Drilling Co., Inc.  
Mailing Address 200 East First, Suite 500  
Street Address \_\_\_\_\_  
City-State Wichita, KS Zip Code 67202  
Contact person Jon T. Williams, Jr. Phone # 263-5705

Starting Date 02 / 15 / 82  
Month Day Year

County Pawnee

Sec. 20 Twp. 23S S. Rng. 15W ~~East~~ West

2. Contractor Husky Drilling Co., Inc.  
Street Address 200 East First, Suite 500  
City-State Wichita, Kansas Zip Code 67202

Exact Spot Location of Well NE SE NW

Nearest Lease Line \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 60 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 450 ~~300~~ ft.  
9. Amount of Surface Casing to be set 360 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Lease Name COSSMAN

Well No. 5

Est. Total Depth 4150 ft.

\$40.00 FEE PAID 12-8782

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC # 17226

Signature of Operator

Jon T. Williams, Jr. President  
ALPINE DRILLING CO., INC. *ok*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
FEB - 8 1982  
CONSERVATION DIVISION  
Wichita Kansas  
2/8/82