REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set 9. Alternate No. 1 No. 2 XX

4. Well to be Drilled for: Oil

API Number 15-145-20, 475-000 (For office use only) July 29, 1977 Starting Date _____

1. Operator ALPINE DRILLING CO., INC.

XX Gas____

Pawnee County _____

Address 800 Bitting Bldg., Wichita, KS 67202

Sec 20 Two 23S Rge 15W W

2. Contractor Sterling Drilling Company

Address Box 129, Sterling, Kansas 3. Type of Equipment: Rotary XX Cable Tool

Spot Location ____

Well No. _____

Nearest Lease Line _____

990

NW SE NW

COSSMAN

Est. Total Depth _____4150

OPERATOR STAPES THAT HE WILL COMPLY WITH K. S. A. 55-128

, WILLIAMS, JR., PRESIDENT

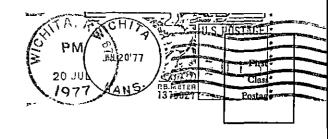
Signature of Operator

6. Depth of Municipal Water Well within 3 miles NONE 300 360

5. Depth of Deepest Fresh Water within 1 mile ______60

Disposal_____, Input_____, Other_____

Lease Name ____



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED STATE CONFORMACIO COMMISSION

JUL 2 1 1977

CONSERVATION DIVISION Wichita, Kancas

7/21/17

(IF PREFERRED, MAIL IN ENVELOPE)