| TYPE. | OB | PRINT |
|-------|----|-------|
|       |    |       |

## NOTICE OF INTENTION TO DRILL

Rule 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address 1714 First Natl Bldg, Tulsa 3. Okla.

| , 2. | Lease name Hoffman Well No. 1 County Barton   |
|------|---|
|      | Well Location NW NE SE Sec. 15 Township 16 South Range 12 West  |
|      | Well to be drilled 990 ft, from nearest lease line.   |
| . 5. | Drilling Contractor Reserve Drilling Co. Address 625 Union Center, Wichita 2, Kan   |
| 6.   | Type of equipment: Rotary x Cable Tool . Approx. date operation to begin May 11, 1959   |
| 7.   | Well to be drilled for Oil 🖫 Gas 🗆 Disposal 🗀 Input 🗆 Estimated Total Depth of Well 3325 ft.                                      |
| 8.   | Depth of deepest fresh water well within one mile of location. 17 ft. If none exist, write NONE.                                  |
| 9.   | Ground elevation at location is approx. O ft, higher or ft, lower than ground elevation at water well.                            |
| 10.  | Depth of the deepest municipal water well within three miles of location 50 ft. If none exist, write NONE                         |
|      |   |
| 11.  | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|      | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|      | tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than        |
|      | 260ft. Alternate 1 🔁 Alternate 2 🖂.   |

REMARKS: 20' in Kiowa Shale

Signature of Operator 6, 9, M No



Rung-11-39

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)