

5 020393

2-2-88

97

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 159-21,622-0000  
C N/2 SE, SEC. 27, T. 121 S, R. 8 W/4  
1980 feet from N/S section line  
1320 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3648  
Operator: O.C.S., Inc.  
Name & Address: 2704 B Nottingham  
Hutchinson, KS 67502

Lease Name Sankey Well # 1  
County Rice 109.69  
Well Total Depth 3375 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 200

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Nicholas Casing Pulling License Number 6698  
Address Box 108, Great Bend, KS 67530

Company to plug at: Hour: 2:00pm Day: 2 Month: 2 Year: 19 88

Plugging proposal received from Allan Nicholas  
(company name) Nicholas Casing Pulling (phone) \_\_\_\_\_

were: Fill hole with sand to 3150' and cement with 5 sxs. Set rock bridge on  
fluid from 490'-470' and fill hole to base of cellar with 7 yards redimix.

Plugging Proposal Received by Gilbert J. Toman  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:45pm Day: 2 Month: 2 Year: 1988

ACTUAL PLUGGING REPORT Hole filled with sand to 3150' and cemented with 5 sxs.

Rock bridge set on fluid from 490'-470' and hole cemented to base of  
cellar with 7 yards redimix concrete. 5 1/2" @3350' w/100 sxs

Top Perf @3200' 2427' of 5 1/2" recovered

FEB 17 1988  
CONSERVATION DIVISION  
Wichita, Kansas

2-17-88

Remarks: Mid-America Redimix #3068  
(If additional description is necessary, use BACK of this form.)

Signed Gilbert J. Toman  
(TECHNICIAN)

INVOICED

DATE 2-22-88

WK

INV. NO. 19898