TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-195-22869-01-00

Spot: NWNENENW

Sec/Twnshp/Rge: 5-11S-22W

200 feet from N Section Line,

1981 feet from W Section Line

Lease Name: FAULKNER

Well #: 5 #3H

County: TREGO

Total Vertical Depth: 7966 feet

| Operator License No.: 4058 | String Size | Depth (ft) Pulled (ft |) Comments |
|---------------------------------|-------------|-----------------------|------------|
| Op Name: AMERICAN WARRIOR, INC. | COND 20 | 60 | 100 sx |
| Address: PO BOX 399 | PROD 7 | 4476 | 650 SX |
| GARDEN CITY, KS 67846 | SURF 9.625 | 334 | 225 SX |

Well Type: OlL

UIC Docket No:

Date/Time to Plug: 05/31/2017 8:30 AM

Plug Co. License No.: 6426

Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC

Proposal Revd. from: JOE

Company: AMERICAN WARRIOR, INC.

Phone: (620) 275-2963

Proposed Ordered 470 sx 60/40 pozmix 4% gel cement, 13 sx gel and 300 # hulls.

Plugging |CIBP set at 3485'.

Method: DV Tool at 2327' w/350 sx cement.

Plugging Proposal Received By: MARVIN MILLS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 05/31/2017 11:30 AM

KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

Ran tubing to 3483' and pumped 13 sx gel followed by 50 sx cement. Pulled tubing to 2217' and pumped 340 sx cement. Good circulation of cement. Pulled tubing. Topped off casing with 15 sx cement. Tied on to backside and squeezed with 25 sx cement. Shut in pressure 300

GPS: 39.13163 -099.78882

Bot Thru Comments Top

4650 7873

> INVOICED JUN 2 2 7017

Remarks:

SWIFT CEMENT TICKET # 30041

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

CM.

Received KANSAS CORPORATION COMMISSION

JUN 0 1 2018

JUN 16 2017

CONSERVATION DIVISION WICHITA, KS

Form CP-2/3