

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-063-22292-00-00
Spot: NESESWNE Sec/Twnshp/Rge: 26-15S-30W
2184 feet from N Section Line, 1495 feet from E Section Line
Lease Name: EVANS Well #: 1-26
County: GOVE Total Vertical Depth: 4310 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	213		150 SX

Well Type: DH UIC Docket No: Date/Time to Plug: 04/14/2017 12:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE
Date/Time Plugging Completed: 04/14/2017 7:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Perfs:

1st plug @2050 w/50 sx
2nd plug @1050 w/100 sx
3rd plug @265 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

INVOICED
JUN 22 2017

Remarks: QUALITY

Plugged through: DP

District: 04

Received Signed
KANSAS CORPORATION COMMISSION

Darrel Dipman

(TECHNICIAN)

CM

JUN 02 2017

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

MAY 04 2017