

***NOTE* Please send copy of State Authorization to Plugging Contractor!!!**

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION *15,099.24,177.00.00*
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 3-9-86 (of this well) *11/88*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AMERICAN WARRIOR OPERATORS LICENSE NO. 4058'

ADDRESS P.O. BOX 399, Garden City, KS PHONE # (316) 275-9231

LEASE (FARM) VARAH WELL NO. B-1 WELL LOCATION SW NW SE COUNTY Barton

SEC. 34 TWP. 16 RGE. 14W (O) or (W) TOTAL DEPTH 3559' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 340' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3557' CEMENTED WITH 125 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BILL DAILY

ADDRESS BOX 399, Garden City, KS PHONE # (913) 674-2076

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 *6/88*

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]
(Operator or Agent)

DATE: 4/22/88

4

RECEIVED
STATE CORPORATION COMMISSION
APR 25 1988
4-25-88
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15.009.24177.00.00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

April 25, 1988

JUL 25 '88

WELL PLUGGING NOTICE

EXPIRES

Varah B-1
SW NW SE
Sec. 31-16S-14W
Barton County

American Warrior
Box 399
Garden City, KS 67846

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200