

15.009.0110600.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C W 1/2 SWNE Sec. 4 Twp. 16 Rge. 14 ~~XXX~~ (W)

Field Name (if any) None County Barton

Lease (Farm Name) Miller Farm Well No. #1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin Aug. 7th 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

J.L. Alley, Tool Pusher Address 550 S. Workman Lyons Kans

Name of well owner or Acting Agent The Robertson Petroleum Company

Address 606 Union Nat. Bank Wichita Kansas

Invoice covering assessment for plugging this well should be sent to:

Above address Address

and payment will be guaranteed by applicant.

The Robertson Petroleum Co.

By W.W. Sparr

Operator or Acting Agent

Date Aug. 6th 1940

PLUGGING
SEC 4T. 16 R. 14
PAGE 112 LINE 14



15.009.04400.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 10, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Miller
Description C W $\frac{1}{2}$ SW NE 4-18-14W
County Barton
File 112-14

The Robertson Petroleum Co.
606 Union Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

E. M. Hager
E. M. Hager

NOTICE: C. T. Alexander
Great Bend, Kansas



15.009.0-100.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 12, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Robertson Petroleum Co.

606 Union Nat'l. Bank Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Miller
Description W $\frac{1}{2}$ SW NE 4-16-14W
County Barton
File 112-14

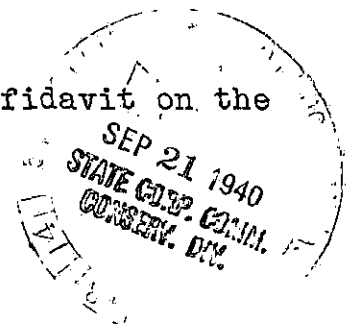
The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due September 12, 1940.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

Also, please furnish this office with a plugging affidavit on the form enclosed in order to complete our files.





15.009.01100.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 19, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

S E C O N D N O T I C E

Robertson Petroleum Co.

606 Union Nat'l. Bank Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Miller
Description W $\frac{1}{2}$ SW NE 4-16-14W
County Barton
File 112-14

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment was past due September 12, 1940.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE



15.009.01100.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 15, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Robertson Petroleum Co.
606 Union Nat'l. Bank Bldg.
Wichita, Kansas

second
9/19

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Miller
Description W $\frac{1}{2}$ SW NE 4-16-14W
County Barton
File 112-14

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due September 12, 1940.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

~~Also, please furnish this office with a plugging affidavit on the
form enclosed in order to complete our files;~~