

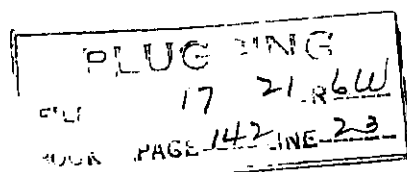
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location Sec. N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17 Twp. 21S Rge. 6 (~~4A~~) (W)Field Name (if any) _____ County RiceLease (Farm Name) Brothers Well No. 1Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____Date and hour plugging is desired to begin Began 7/5/41

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Leo Bonney Address 718 Menor, Winfield, Kans. **8-9-41**Name of well owner or Acting Agent W. L. Hartman, et alAddress P. O. Box 54, Wichita, Kans.Invoice covering assessment for plugging this well should be sent to: **STATE CORP. COM. CONSERV. DIV.**W. L. HARTMAN Address Box 54, Wichita, Kans.and payment will be guaranteed by applicant. *W. L. Hartman*

By [Signature] Operator or Acting Agent

Date _____



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 19, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Brothers
Description NE $\frac{1}{4}$ 17-21-6W
County Rice
File 142-23

Mr. W. L. Hartman
Bitting Building
Wichita, Kansas

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas