



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

March 5, 1968

WELL PLUGGING AUTHORITY

Well No.	5
Lease	Cynthia Rieman
Description	C E/2 W/2 SW 4-17-11W
County	Barton
Total Depth	3310
Plugging Contractor	Woodman & Iannitti Drlg.

Oak J. Fleming
1123 Union Nat'l Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas
is hereby assigned to supervise the plugging of the above
named well.