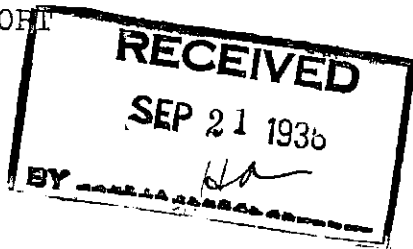


15-009-15763.0000

DISTRICT CONSERVATION AGENT'S REPORT



To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. _____

Location _____

Sec. 18 Twp. 15 Rge. 19

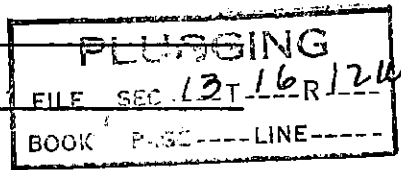
I have today completed supervision of plugging of

Well No. 1 Lease Wichita

Operator Lusia

Field _____ County Barstow

Total Depth _____ Feet.



(Describe briefly the manner in which well was plugged)

As good condition.

E. T. Alexander
District Conservation Agent

Date 9-19-36