

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission,
800 Biting Building
Wichita, Kansas

Read
4-6-37

WELL PLUGGING RECORD
OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH

Locate well correctly on above
Section Plat

RICE County. Sec. 27. Twp 21 S. Rge 8 W (E) (W)
 Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines CENTER SE, SW, NE
 Lease Owner MANNING & MARTIN, INC.
 Lease Name HARRY A. MATHES Well No. #1
 Office Address 416 PHILTOWER BUILDING, TULSA, OKLAHOMA
 Character of Well (Completed as Oil, Gas or Dry Hole) DRY HOLE
 Date, well completed APRIL 6, 1937 193
 Application for plugging filed APRIL 6, 1937 193
 Application for plugging approved APRIL 6, 1937 193
 Plugging Commenced APRIL 6, 1937 193
 Plugging Completed APRIL 6, 1937 193
 Reason for abandonment of well or producing formation COMMERCIAL PRODUCTION
 NOT PRESENT IN ANY FORMATIONS PENETRATED
 If a producing well is abandoned, date of last production NOT PRODUCING 193
 Was permission obtained from the Conservation Division or its agents before plugging was commenced?
 YES

Name of Conservation Agent who supervised plugging of this well HAL C. SMITH
 Producing formation NON-PRODUCING Depth to top XXXXX Bottom Total Depth of Well 3710 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
SEE CERTIFIED COPY OF LOG ATTACHED						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

HOLE FULL OF ROTARY MUD, PUT 15' PLUG OF CEMENT AT 230'
PUT 3' PLUG OF CEMENT AT SURFACE

(ABOVE AS DIRECTED BY CONSERVATION AGENT)

FILED
 SEP 27 21 84
 93
 BOOK PAGE 30

(If additional description is necessary use BACK of this sheet)

Correspondence regarding this well should be addressed to MANNING & MARTIN, INC.
 Address 416 PHILTOWER BUILDING, TULSA, OKLAHOMA

STATE OF OKLAHOMA, COUNTY OF TULSA, ss.

I, C. D. MARTIN, V-PRES., OF MANNING & MARTIN, INC. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

C. D. Martin

416 PHILTOWER BLDG., TULSA, OKLAHOMA
(Address)

SUBSCRIBED AND SWORN to before me this 9TH day of APRIL, 1937

My commission expires NOVEMBER 30, 1940

Libby Gordon
Notary Public.

MANNING AND MARTIN, INC.
416 PHILTOWER BUILDING
TULSA, OKLAHOMA

W E L L L O G

MATHED #1 ^{CSE-} C-2-SW-NE $\frac{1}{4}$, SECTION 27,
 TWP. 21S, RANGE 8W, RICE CTY., KANSAS

<u>FEET OF STRATA</u>	<u>NATURE OF STRATA</u>	<u>TOTAL DEPTH</u>
220	SAND, SHALE & SHELLS	220
570	SHALE AND SHELLS	790
160	SALT	950
60	SHALE	1010
90	SALT AND SHALE	1100
57	LIME AND SALT	1157
353	LIME	1510
390	SHALE AND LIME	1900
145	SHALE	2045
135	SHALE AND SHELLS	2180
60	SHALE	2240
75	LIME AND SHALE	2315
50	LIME	2365
110	SAND AND LIME	2475
25	SHALE AND SHELLS	2500
238	LIME	2738
177	LIME AND SHALE	2915
135	LIME	3050
30	SOFT LIME	3080
138	LIME	3218
42	LIME AND SHALE	3260
50	LIME	3310
21	LIME AND CHAT	3331
10	CORED	3341
7	CHAT	3348
57	SHALE AND SHELLS	3405
8	CONGLOMERATE	3413
52	SHALE	3465
27	LIME	3492
46	SHALE AND LIME	3538
72	LIME	3610
22	SHALE AND SHELLS	3632
3	LIME	3635
50	SHALE AND LIME	3685
25	LIME	3710

MANNING AND MARTIN, INC.
 FILED 27-21R8W
 PAGE 83 LINE 30

TOP FT. RILEY, 1350; TOP TOPEKA, 2460; TOP LANSING-KANSAS CITY, 2945;
 TOP CONGLOMERATE, 3323; TOP KINDERHOOK, 3405; TOP VIOLA, 3584; TOP SIMPSON
 3632; TOP ARBUCKLE, 3685; TOTAL DEPTH, 3710.

J U R A T

I, C. D. MARTIN, HEREBY CERTIFY THAT I AM THE VICE PRESIDENT OF
 MANNING AND MARTIN, INC., AND AS SUCH VICE PRESIDENT CERTIFY THAT THE
 ABOVE WELL LOG IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MANNING AND MARTIN, INC.
 BY C. D. Martin
 VICE PRESIDENT

STATE OF OKLAHOMA)
 COUNTY OF TULSA)

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR
 SAID STATE AND COUNTY THIS 9TH DAY OF APRIL, 1937.

Libby Gordon
 NOTARY PUBLIC