Notary Public.

STATE OF KANSAS STATE COMPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Companion
800 Bitting Building

WELL PLUGGING RECORD

Conservation Division State Corporation Communication 800 Bitting Building	Diac				2.7		•
Wichita, Mausas				nty. Sec. 24			
NORTH	Location as "NE	Carpenter.	or tootage it and La	rom lines SW/ y et al	45.W./4	5.W./.4	
	Lease Owner	Kemper		усьаг		TT 11 37 1	
i i							
	Character of We	oll (completed as	Oil Ges or	Dry Hole)	rv Hole		
				Septen			
i i				Septen			
				Septen			
[i i	Plugging commer	nced		Septen	ber 25.		19 5 1
				Septen			
				ng formation			
i	************************						
) i	If a producing w	ell is abandone	d, date of las	st production	***************************************		19
				ation Division or			
Locate well correctly on above Section Plat	menced? $\mathbf{Y}\mathbf{e}$	S		***************************************			
Name of Conservation Agent who super	vised plugging of this	well Mr_{\bullet}	Durkee	. McPhers	on, Kansa	ıs	
Producing formation	Depth	a to top	Botto	m 7	Total Depth of	W_{ell} 3415	Feet
Show depth and thickness of all water,	oil and gas formations	s.					
OIL, GAS OR WATER RECORDS	3					CASING DEC	'O'D'D
OIL, GAS OR WATER RECORDS	·					CASING REC	OKD
Formation	Content	From	То	Size	Put In	Pulled O	ıt
				8-5/811	150'	None	
			ſ		_	1	
					l		
		**	********				******************
		*************	***************************************				
				1	1	1	
					ļ		
	way out of h filled hole w a permanent sacks of cer drill pipe or with heavy r	vith heavy t plug at 1 ment and p top of plu nud to 15!	ed pits a mud to 50. Mix oured it below c	gain and 150. Set red 15 through ed hole ellar;			
				·····	***************************************		
*	*				••••••••••••	*	
			7- F-4		***************************************		
-	***************************************	······································	0.18.00	0 0-	7_/	,	
	37	EP 9 2 105	7.4192102	9-3	12./		
		7, 6, 1957	****************		••••••••••••		
Correspondence regarding this well	(If additional de	escription is necessar	v. use BACK of	f this sheet)		••••••	
Correspondence regarding this well	should be addressed	to Stear	s Petro	leum, Inc.	**********		
Address		Russel	1. Kans	a.s	***********************		
			-				
							
TATE OF KANSAS							
peing first duly sworn on oath, says: T				nd matters herein	contained and	the log of the	above-
lescribed well as filed and that the sam	e are true and correct	t. So help me C	iod.	4//-			
!		(Signature)		SULA		>	************
· -			-				
,			Rus	ssell, Kans	as	<u></u>	*****

FILE SEC 24 1 M P. SW |

23-3278-s

4-50—10M

Subscribed and Sworn to before me this26 th.

My commission expires.

June 20, 1953

KEMPER #1

Operator: Carpenter & Lay

Contractor: Stearn's Petroleum, Inc.

Commencement Date: September 13, 1951

Completion Date: September 25, 1951

Location: SW/4 SW/4 SW/4, 24-21-8, Rice County, Kansas.

Elevation: 1626 D.F.

Casing Record: 8-5/8" 150' Cemented w/275 sacks

Tops:
Heebner 2759
Lansing 2945
Mississippi 3373
Kinderhook 3400

17	Ľ	Li	10	ly Kang	O	G.

Red Bed 95 Red Bed and Shale 150 Shale and Red Rock 290 Salt and Shale 635 Shale and Shale 900 Shale and Lime 1220 Shale and Lime 2200 Lime and Shale 2420 Lime and Chert 3235 Lime 3270	95
Shale and Red Rock 290 Salt and Shale 635 Shale and Shells 900 Shale and Lime 1220 Shale 2200 Lime and Shale 2420 Lime 2945 Lime and Chert 3235	150
Salt and Shale 635 Shale and Shells 900 Shale and Lime 1220 Shale 2200 Lime and Shale 2420 Lime 2945 Lime and Chert 3235	290
Shale and Shells 900 Shale and Lime 1220 Shale 2200 Lime and Shale 2420 Lime 2945 Lime and Chert 3235	685
Shale and Lime 1220 Shale 2200 Lime and Shale 2420 Lime 2945 Lime and Chert 3235	900
Shale 2200 Lime and Shale 2420 Lime 2945 Lime and Chert 3235	1220
Lime and Shale 2420 Lime 2945 Lime and Chert 3235	2200
Lime 2945 Lime and Chert 3235	2420
Lime and Chert 3235	2945
	3235
Lime 3270	3270
	3360
Conglomerate 3360	3377
Chat 3377	3400
Kinderbook 3400	3415

State of Russell) 55
County of Russell) 55

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and Sworn to before me this 26 th day of September, 1951.

FOR SECTATION ROSE COSC WORKS MIX LINE 15

Total Depth

Notary Public

My Commission Expires: June 20, 1953