

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,247-0000

LEASE NAME Waterhouse

WELL NUMBER 1

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 1 TWP. 21 RGE. 23 (E) or (W)

COUNTY Hodgeman

Date Well Completed 3-7-86

Plugging Commenced 9:30 A.M.

Plugging Completed 12:00 noon

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS Suite 1531 KSB Bldg. Wichita, KS 67202

PHONE#(316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City District

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface csg.	0	557	8 5/8	550	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

First plug at 1520 with 50 sacks

2nd plug at 590 with 50 sacks

3rd plug at 40 with 10 sacks and solid bridgeplug - 1 sack hulls

Plugged rathole with 15 sacks Total 125 sacks 60/40 poz - 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor R & C Drilling, Inc. License No. 9087

Address P. O. Box 296, Hays, KS 67601

STATE OF Kansas COUNTY OF Ellis, ss.

John Weis, Toolpusher (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Weis

(Address) _____

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 12 day of March, 19 86
APR 11 1986

CONSERVATION DIVISION
Wichita, Kansas
My Commission Expires: 5-3-86

4-11-86

GLENN M. DROTTS
NOTARY PUBLIC
State of Kansas
My Appointment Expires: 5-3-86

Form CP-4
Revised 08-84