

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,342.0000

LEASE NAME Waterhouse

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2

3465 Ft. from S Section Line

3135 Ft. from E Section Line

SEC. 1 TWP. 21 RGE. 23 (E) or (W)

COUNTY Hodgeman

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS 125 N. Market, Suite 1075, Wichita, KS 67202

PHONE# (316) 262-1378 OPERATORS LICENSE NO. 5316

Date Well Completed 6/24/90

Character of Well D & A

Plugging Commenced 6/24/90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6/24/90

The plugging proposal was approved on 6-19-90 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4530'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	652'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to 7-6-1990 set.

50 sx @ 1540'

50 sx @ 620'

10 sx @ 40'

60/40 posmix, 6% gel.

15 sx @ rathole

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this form.)

7-6-90

Name of Plugging Contractor Blue Goose Drilling Company, Inc. License No. 5104

Address P.O. Box 1413, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Operator

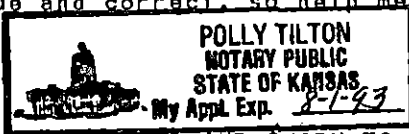
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 125 N MARKET #1075

WICHITA KS 67202-1710
SUBSCRIBED AND SWORN TO before me this 5th day of July, 19 90



Polly Tilton
Notary Public

My Commission Expires: 8-1-93