

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-083-21,090.0000

COUNTY Hodgeman

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE NAME LeadleyWELL# 1

SPOT LOCATION N/2 N/2 NE/4

LEASE OPERATOR Galloway Drilling Co., Inc.
340 Broadway Plaza, 105 S. Broadway
Wichita, Kansas 67202

SEC. 27 TWP. 21RGE. 21(E)OR(W)

PHONE #(316) 263-1793

OPERATORS LICENSE NO. 5783

CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 11/9/83 PLUGGING COMMENCED 11/9/83

PLUGGING COMPLETED 11/9/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION Dry

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes (CL)

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, Kansas

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? Yes
(attached)

PRODUCING FORMATION none DEPTH TO TOP _____ BOTTOM T.D. 4511'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1270'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st Plug 1320'	40 sx	Water well drain up dump	5 sx
2nd Plug 660'	40 sx		
3rd Plug 40'	10 sx	Total	105 sx
Rat Hole	10 sx		

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE No. _____
ADDRESS P.O. Box 31 Russell, Kansas 67665

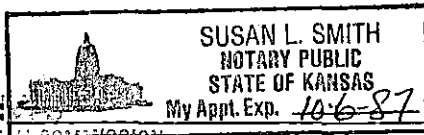
STATE OF Kansas COUNTY OF Sedgwick, SS.

Jay H. Galloway (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) Jay H. Galloway
(ADDRESS) Jay H. Galloway, President

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF December, 1983.

Susan L. Smith
NOTARY PUBLIC
Susan L. Smith



MY COMMISSION EXPIRES: _____
STATE CORPORATION COMMISSION

DEC 30 1983 12-30-83

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83