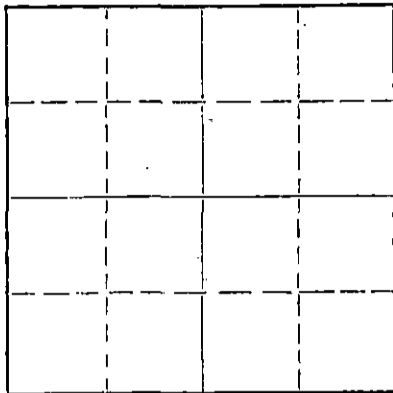


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County, Sec. 26 Twp. 16 Rge. 12W (E) (W)
Location as "NE/CNWxSWx" or footage from lines SW SW SW
Lease Owner Larry Moore Ranch
Lease Name Lsmatsch Well No. I
Office Address 115 East Marlin, Mc Pherson, Kansas 67460
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed _____ 19____
Application for plugging filed October 19 69
Application for plugging approved October 19 69
Plugging commenced Oct 28 19 69
Plugging completed Nov 13 19 69
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,731'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pushed plug to ~~3000~~ 3050'. Dumped 5 bx of cement. Squeezed with 20 bx of mud and 90 bx cement. Used Allied Cementing Company.

RECEIVED
STATE CORPORATION COMMISSION
NOV 17 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
2809 King St., Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of November, 1969
[Signature] Notary Public.

My commission expires January 5, 1970

DRILLERS LOG

COMPANY: Honaker Drilling Co., Inc.

SEC: 26 T: 16S R: 12W

FARM: Lamatsch NO: 1

LOC: SW SW SW
Barton County, Kansas

COMM: 11-29-51 COMP: 12-8-51

CONTRACTOR: Honaker Drilling Co., Inc. Elevation: 1902 R.B.

40 Soil and Rock
 268 Shale and Shells
 430 Shale
 448 Sand
 740 Sand, Shale and Shells
 783 Red Bed
 803 Anhydrite
 1275 Shale and Shells
 1325 Salt and Shale
 1730 Lime and Shale
 2015 Lime
 2135 Lime and Shale
 2340 Shale and Shells
 2640 Shale and Lime
 2745 Lime and Shale
 3020 Lime
 3110 Shale and Lime
 3370 Lime

Cemented 8 5/8" casing at 268'
with 150 sacks.

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 STATE CORPORATION COMMISSION
 OCT 29 1969
 CONSERVATION DIVISION
 Wichita, Kansas

Total Rotary Depth
 Cemented 5 1/2" casing at 3359 with
 60 sacks.

I CERTIFY THAT THIS IS THE TRUE AND CORRECT COPY OF THE ABOVE LOG,
 TO THE BEST OF MY KNOWLEDGE.

Geo. G. Honaker

Subscribed and sworn to before me this 11 day of December 1951

Kenneth A. Schick
 Notary Public

My Commission Expires 6-25-55