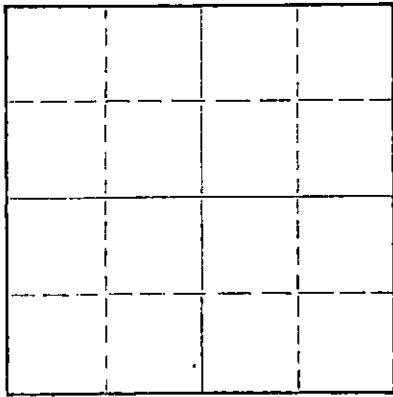


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Location as "NE/CNW/SW" or footage from lines Barton County, Sec. 26 Twp. 16 Rge. 12W (E) (W)  
Lease Owner Larry Moore Ranch  
Lease Name Lambach Well No. 2  
Office Address 115 East Marlin, Mc Pherson, Kansas 67460  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed Oct 19 69  
Application for plugging approved Oct 19 69  
Plugging commenced Nov II 19 69  
Plugging completed Nov 20 19 69  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3405' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"		2,555'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pushed Plug to 3040'. Dumped 5 sx of cement. Squeezed with 20 sx of ##### mud & 10 sx of cement, with Allied Cementing Co.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 24 1969  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.  
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.  
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
2809 King St. Hutchinson, Kansas 67501  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of November, 19 69

My commission expires January 5, 1970

[Signature]  
Notary Public.

WELL LOG

15-009-07432-00-00

Started 8/17/55  
Completed: 8/28/55

Lamatsch No. 2  
SW/4 NW/4 SW/4  
Sec. 26-16-12W  
Barton County, Kansas

Elevation	1910 K.B.	
Anhydrite	804	(-1106)
Heebner	2984	(-1074)
Toronto	3004	(-1094)
Douglas	3014	(-1104)
Brown Lime	3074	(-1164)
Lansing	3091	(-1181)
Base Kansas City	3334	(-1424)
Conglomerate	3344	(-1434)
Arbuckle	3354	(-1444)
R.T. D.	3405	(-1495)

0 - 10'	Surface clay
10 - 80'	Rock and clay
80 - 120'	Shale and rock
120 - 125'	Sand
125 - 155'	Shale and rock
155 - 165'	Sand
165 - 245'	Blue shale and clay
245 - 329'	Blue shale and red bed
329 - 398'	Shale and sand streak
398 - 470'	Sand
470 - 545'	Shale
545 - 700'	Red bed
700 - 804'	Red bed
804 - 826'	Anhydrite
826 - 1240'	Shale and shells
1240 - 1580'	Shale and shells
1580 - 1740'	Shale and shells
1740 - 1780'	Lime and shale
1780 - 1870'	Broken lime
1870 - 1990'	Broken Lime
1990 - 2120'	Lime and shale
2120 - 2355'	Lime and shale
2355 - 2565'	Lime and shale
2565 - 2740'	Lime and shale
2740 - 2810'	Lime
2810 - 2915'	Lime
2915 - 2950'	Lime
2950 - 2984'	Lime
2984 - 3004'	Heebner
3004 - 3091'	Lime
3091 - 3120'	Lansing
3120 - 3190'	Lime
3190 - 3310'	Lime
3310 - 3344'	Lime
3344 - 3354'	Conglomerate
3354 - 3405'	Arbuckle
3405'	R.T.D.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 29 1969  
CONSERVATION DIVISION  
Wichita, Kansas

AFFADAVIT

STATE OF Kansas COUNTY OF Barton, ss

I, Cecil M. Wilson of THE DUKE DRILLING COMPANY being first duly sworn on oath, say: That I have knowledge of the facts, statements, and matters herein contained and that they are true and correct on the above described well.

Cecil M. Wilson

Subscribed and sworn to before me this 1st day of September, 1955.

My commission expires June 24, 1959

Clair E. Stinson  
Notary Public