STATE OF KANSAS -STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Fillding
Withthe Manage

WELL PLUGGING RECORD

Wichita Kansas	St.	afford	Cou	ınty. Sec20	Twp21Rge	(E) 13 (W)
NORTH	Location as "N	E/CNW¼SW¼	" or footage f	rom lines330	N. & 9901	W. of S/4 Cor.
						Well No
i i	Office Address	Bart]	esville.	Oklahoma		wen noh

i i	Date well comp	leted		*********************	March 30	19 52
						19.52
	Application for	plugging approv	ed	***************************************	March 30	19.52
	Plugging comm	enced	********************	*************	March 30	19 52 19 52
						19. 24.
	Reason for aba		_	_	_	***************************************
i	If a producing					19
				_		e plugging was com-
Locate well correctly on above Section Plat	menced?	Yes	***************************************		********************	********************************
Name of Conservation Agent who sa						
Producing formation			Botto	om	Total Depth of W	ell3770Feet
Show depth and thickness of all wat	er, oil and gas formatio	ns.				
OIL, GAS OR WATER RECO	RDS				C	ASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/811	361.	None
			1	1		
÷		1				
				1		
		***				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
					4	-/-55
Correspondence regarding this	(If additional well should be addressed	description is necess	ary, use BACK o	of this sheet)		
Address						

STATE OF Kansas	, COUN	TY OF	Barton		, 85.	
V. M. Co	nover	(en	aployee of ow	ner) or (comment	urxoperator) of the	above-described well,
being first duly sworn on oath, says described well as filed and that the	: That I have knowled	ge of the facts, ect. So help me	statements, a God.	nd matters here	ein contained and t	the log of the above-
		(Signature)		-		
		*****				S
SUBSCRIBED AND SWORN TO before	e me this 3rd	day of		April	<u>, 195</u>	<u>2</u>
			\mathcal{W}	X 1	mith	
My commission expires March 12,	. 1955 .			V.am.J.		Notary Public.
My commission expires Piarch 12.		23-82 78- 8 4	-50—10M			
Phys	•-		,			
į	FLUGGIA	5 S .				
1	A Benefit will be all the	I will				

FILE SEC 2012/1850 SOOK PAGE SUNESS

WELL RECORD

Company	Cities Service Cil Co.	Well No	1	Farm	Scharte	nBu
Location	330' North and 990' West of	8/4 Comer	Sec	20	T. 21.	R. 13W
Elevation	1907 (1905 Gr.) County	Stafford		State	Kensas	M14-34-4-4-4-4-4-4-1
Drlg. Comm	Harch 14, 1952	Contractor	Lokeann	-Johnson	Drilling C	o., Inc.
Drlg. Comp	March 29, 1952	Acid	None	~ :		40001 ··································
T. D	3770' Initial Prod. None	- Dry Hole;	154 3-30	-52.		,

CASING	REC	ORD:		,		
S-5/8ª	·a	361'	con.	250	S.K.	cenent

POHMATION RECORD:	
eand	0-128
enal e	362
red bed & shells	783
anhydrite	226 .
chale O sholls	1323
salt	1345
shale & shells	1357
chale	1648
broken lims	1945
limo & chalo	2275
shale & broken lime	2444
sizle & line	2792
lime	3237
shale	3340
lise	36 40 .
lime & chert	3735
lime	3770 T. D.

Drill etem test 3403-38, open 1 hr., recovered 32' waters mud; B. H. F. 610# in 15 mins.

Brill stem test 3495-3512, open 1 hr., recovered 52' mid; B. H. F. 100% in 15 mins.

Drill stem test 3731-35, open 1 hr., recovered 18' mud; B. R. F. 800% in 15 mins.

Drill stem test 3734-39, open 1 br., recovered 165' mad; B. H. P. 120% in 15 mins.

Drill stem test 3738-49, open 1 hr., recovered 28' mud; B. H. F. 510# in 15 mins.

Heckner	32381
Srovm Limestone	33631
Lansing	3376'
Cherty Conglowerate	36291
Viola	36361
Simpson	36971
Arbucklo	37361
Penetration	401
Total Depth	37701

STFO:	3201	On
	600	10
	13001	10
*	1800'	10
	23001	$\mathbf{J}_{\mathbf{G}}$
	2900'	CO
	33001	20

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